

પાયાની સાક્ષરતા અને અંક ફાળન

No. SS/Civil/ 225 | 21237-234

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 5/5/2023

ISSUE OF ORDER TO PROCEED WITH THE WORK

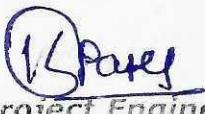
To,

M/s. Savalia Jaysukh M
Shop no-5 Delux Flats
Opp.Varachha water works (Chopati)
Varachha Main Road
Surat-395013
Co-99099 52744, 98257 03374

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in BHARUCH district.**" under Package No. **SS/SOE/BHR/4054** for the contract price Rs. **19642615.40 (Rupees One Crore Ninety Six Lakh Forty Two thousand Six hundred Fifteen Paise Forty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BHARUCH - for your information/ action/ circulation please
2. District Project Engineer, Dist: BHARUCH